



THE PENNS DEXTERITY
 By these incomparable Contractions by which
 a Sentence is Writt as soone as a Word
 Allowed by Authority and past the two Univer-
 sitys with græate aprobaton and aplause.
 Invented and taught by **IEREMIAH RICH** 1659.

The Alphabet		The prepositions and Terminations			How words must be writt by (e)		
A	/	After	com	o	cation	se	6
b	1	be	con	u	ation	me	7
c	2	church or children	under	v	ation	we	8
d	3	nothing	pra	b	ration	ye	9
e	4	eminent or he	pre	c	nation	set	10
f	5	of	pri	d	tation	let	11
g	6	god	pro	e	sion	det	12
h	7	hospitality	pro	f	u union	bet	13
k	8	king	pro	g	count	fel	14
l	9	lord	suf	h	sent	tel	15
m	10	man	re	i	tent	fel	16
n	11	in	ac	j	sever	wel	17
o	12	order	mount	k	ture	send	18
p	13	principa- lities	ment	l	ternall	bend	19
q	14	question	tempt	m	trance	lend	20
r	15	remnant	cor	n	ever	rend	21
s	16	small					
t	17	thee					
u	18	you					
v	19	wherefore					
w	20	example					
x	21	Jerusalem					
y	22	is: his z					

The places of the other vowel Vowells		words with double consonants		beginning and ending		How to abbreviate words		by casting out superfluous letters		words by the pre- positions	
sa	i	bal	i	blam	l	say	i	can	ic	comun	o
si	i	bil	i	blak	l	day	i	call	ic	comit	o
so	i	bol	i	flam	l	way	i	could	ny	comon	o
Ju	i	bul	i	talk	l	may	i	—	—	comand	o
da	i	fal	i	from	l	son	i	hence	h	containe	o
di	i	fil	i	tast	l	bow	i	fence	h	confide	o
do	i	fol	i	hast	l	ron	i	James	h	presume	o
du	i	ful	i	wast	l	grow	i	John	h	confute	o
sta	i	—	i	rust	l	writ	i	Jud	h	consume	o
sti	i	dam	i	dust	l	wrong	i	physick	h	consult	o
sto	i	dim	i	sand	l	wring	i	when (e) must be omitted	—	undertake	o
stu	i	dom	i	band	l	what	i	em	—	sustains	o
tra	i	dum	i	hand	l	when	i	en	—	prethe	o
tri	i	fam	i	blind	l	why	i	ei	—	prayer	o
tro	i	fin	i	blank	l	whoe	i	of	—	proffer	o
tru	i	fom	i	drank	l	sight	i	ex	—	proof	o
gra	i	fun	i	drink	l	fight	i	er	—	confess	o
gri	i	ram	i	drunk	l	bright	i	de	—	pride	o
gro	i	rim	i	—	l	fright	i	be	—	confer	o
gru	i	rom	i	—	l	brought	i	te	—	praise	o
pla	i	run	i	—	l	sought	i	pe	—	—	—
fli	i	hal	i	—	l	bought	i	ge	—	—	—
flo	i	hil	i	—	l	fought	i	defil	—	—	—
flu	i	hol	i	—	l	wrought	i	defam	—	—	—
stra	i	hul	i	—	l	—	i	beton	—	—	—
stri	i	—	i	—	l	—	i	delay	—	—	—
stro	i	—	i	—	l	—	i	befall	—	—	—
stru	i	—	i	—	l	—	i	befoold	—	—	—

and Termina: tions	double consonants to be got by heart	The Table of Ideas	and symbolicall characters	for words and sentences	D	E	G
Account	A	Blessed	both	Cir: cum: sition	Danger or dreadfull	Everlasting eternity even uneven	God
intent	L	glory	both together	uncir: cum: sition	divill	even at the right hand of god	god through christ godly
eternall	L	grace	betweene	neither circum: sition nor un: circum: sition	your adver: sary the divill	equall	ungodly the most high god
entrance	n		both	circum: sition availeth any thing	the divill can turn himself into an Angell of light	unequall	a false god
amount	w		babylon	abound	the darills feare and tremble	equall with god	the hands of god
asent	o	knowledg	babylon is fallen	abundance	god is above the divill	F fearfull or infinit finite	the wrath of god
asenting	o		bountifull	abreviate	deminish	follow	greife or grevious
amounting	w	shalt	abound	cause	double	fellowship	gathered together
accounting	h		argument	christ	desiples	freindship	
consent	o	impedi: ment	atributes	christ jesus jesus christ	distance or devide	former or foruner	H Heaven
content	A		almighty	crucify	difference or distinguish	familiarity	hell or
contempt	Y	th	this is not all	the cross of christ	darknejs	faith	holy
temptation	I	that	all over the world	compassed about	drunkard	this is no true faith	the most high
conten: plation	A		he is above all	there is no condemna: tion to diam that are in christ	doctrine	feare	horible
comition	o	Thus	among	con: se: quence conceal	destruction	this is no true feare	hand in hand
comotion	o		Belould beloved	con: trary		frivolous slo: rish or folya	hand joyned in hand
consolation	A	This	brethren	con: stan: cy			
condition	3		because	conclud			
confution	1		believe				
presumption	o	These	above				
consumption	1		below				
consumma: tion	1	Those	behinde				
congratu: lation	1	Theire	before				

I	L	P	S	W	Y
Jehovah	Liberty or	principle	something or	World	ye ter
Judge	lavish	patience	substance	in the	dar
eyes	large	passover	serpent	world	
city	long	preist	the ould	there is	Z
first of all	it is long	agreate	serpent	nothing in	Israell
last of all	of mee	high preist	subject	the world	or zcale
both high	along time	Jesus christ	seperate	without	
low rich	a little time	our greate	inseparable	god in	The
and poore		high preist	severall	the world	Rules of
from east to	M	unspeakable	society	The losses	Contractions to
west from North	Ministers	in prison	stratagem	of the	write a sentence
to South	mistake	fitfull	service	world	as soone as a word
increase	mortall	poore	short	from one	1
increase in	immortall	poverty		end of the	To com
knowledg	immortality			world to	te
justification	in the midst			the other	(.)
in the lord	minge	Q	T	round about	
the eyes	the eyes	quantity	On the	the world	2
of god	of god	quarter	topp	world with	men or sons
Jesus	Jesus	to put in	from the	out end	saints
		question	topp to the		women or
		equivalent	bottom		daughters
		quaker		the begin	(.)
K	Nevertheles		tribe	ing of the	servants
king	niggard or	R	tremble	world	children
kingdome	notwithstanding	remember	trespass	the end of	people
knowledg	now	regard or	brinty		
keepe	O	religion	treasure	X	
	Omnipotent	repent or	the times	examination	lan'es
L	in order	repentance	are turned	exhortation	waies
little or	over all	this is no true		dehortation	love
least	christ is	repentance	V	externall	(.)
	over all	reliculus	variety	internall	works
	open	a little	verbi: verb	exaltation	power
		remnant	or vers	extinguish	worship
					fear
					in idome

[illegible]

how to contrast about the first rule		your letter (b) or the mark for eminentior (he) must be con- tracted about y ^e 2 ^d rule		your mark for order or question may be placed about the 3 ^d rule		how your mark for thajje is contracted about the 2 ^d and 3 ^d rule		how to express a double con- traction by two letters of the Alphabet		how to express the word (from) between two substantives	
he com to god	o y	To be the people of god	y	in order to the wisdom of god	y	Thejje are the people of god	y	to be mer: ciful as god is merciful	y =	from god to man	y -
then com to god	y	to be the servants of god	y	in order to the worship of god	y	this is the wisdom of god	y	to be holy as god is holy	y h h	from man to god	- y
then they that com to god	z y	to be the saints of god	y	in order to the law of god	y	these are the servants of god	y	to be humble as chrijt was humble	x h h	from heaven to earth	h p
they that depart from god	i	to be the sons of god	y	in order to the feare of god	y	this is the worship of god	y	to be happy as the saints of god are happy	h h y	from earth to heaven	p . n
all that depart from god	y ~	to be the children of god	y	to question the worship of god	y	these are the saints of god	y	to be negligent as the world is negligent	o =	from nation to nation	. n .
the congre: gation of saints that com to god	.. x y	to be a daughter of god	y	to question the waies of god	y	these are the waies of god	y	to be miserable as the world is miserable	= o	from kingdom to kingdom	. k .
when a man departs from god	y i	he is an eminent servant of god	y	to question the lawes of god	y	these are the daughters of god	y			from grace to grace	. y .
the people of the world depart from god	y o	he is an eminent saint of god	y	to put in question the love of god	y	this is the love of god	y			from glory to glory	. y .
A soule that comes to lay hould on the mercyes of god	c y -	he is an eminent child of god	y	to question the feare of god	y	this is the feare of the lord	y			he t departe from god goes to the devill	y o x

A stroke drawn from the substance to the right hand signifies to be loved if it be struck quite through to embrace	To embrace	Abbreviations upon the letter (b) (by)	an equal distance signifies (before)	a double distance signifies to be far from	How to express a question asked	The titles set near signifies to keep close	The place of id in a contraction
To be joynd to the people of god	To imbrace the people of god	by the people of god	Before the people of god	be it far from god	Is this the wisdom of god	To keep close to the worship of god	To be deliverd to
To be joynd to the servants of god	To imbrace the saints of god	by the servants of god	before the eyes of the Lord	be it far from christ	Is this the worship of god	To keep close to the law of god	To be deliverd from
To be joynd to a sainte of god	To imbrace the love of the son of god	by the children of god	before the kings majesty	be it far from christ	Are these the servants of god	The people that keep close to god	The depth
To be joynd in love to the Son of god	To imbrace the love of the son of god	by the wisdom of god	before the Angells	be it far from the people that love god	Are these the saints of god	A servant of god that keeps close to god	To be deliverd to Sathan
To be joynd to the children of god	To imbrace the crosse of the world	by the law of god	before the Angells	be it far from mee	Are these the laws of god	A saint that keeps close to god	To be deliverd to the law of sin
To be joynd in love to those that are not the people of god	To imbrace the crosse of christ	by the law of sin	before the great day	be it far from mee	Are these the men of the world	A woman that keeps close to god	To be doubtfull of the love of god
To be joynd to the people of the world	To imbrace those that are not the people of the world	by the wisdom of the king	before the Judge	be it far from a child of god	Is this to presume to com to lay hold on the mercy of god through christ	Those that keep close to god and will not depart from him	To be doubtfull of those that are not the people of god
To be joynd to the people of the world	To imbrace god	by the love of the son of god	before the minister	before the day of death			The depth of the wisdom and knowledge of god

The 1 st rule by the sub: stantive turns into a desier	The 5 th place of d)	The place of ch: in a contrac: tion	How to contract great numbers by (e)
A saint desires to be delivered from the world	Nothing on this side god	The charity of the most choice of	1000 times better 1000 times nearer father of from
A saint desires to be delivered from the wrath of god	nothing on this side immortality	The true Church	1000 times worse A saint is a 1000 times nearer to god
A saint desires to be delivered from the power of sinn	A saint desires nothing on this side god	The most choice of the men of the world	A saint is a 1000 times better than the world
A child of god desires to love god	A saint desires nothing on this side the glory of god	The cha: rity of a child of god	A 1000 times farther of from god
A saint desires to be delivered from the fear of death	A saint desires nothing on this side the love of god through christ	To chuse to suffer for christ	A 1000 times worse than death
		The true church of christ	
		The charity of the true church to chuse to suffer for the saints of god	

The 10 commandments



The creed

By many hands you have seene tongues out run
Pinions out fly y^e Chariot of the Sun
But in these Arches such a mistery lyes
That he that veiwes them with Iudicious eyes
Being guided by y^e Author: that same man
Shall write far swifter then a thousand can
No Short hand writter can come neare to this
By ten to one where Art comander is
Therefore I care not though the worst of men
Envy the Geomitry of my Ten
I ever lov'd sweet ingenuity
While vertue guides my hand truth shall my copy be
I:R: I: Ch: Sculp:

Finis